

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office.....NOV 26 2007.....

Returned to applicant for correction.....DEC 07 2007.....

Corrected application filed.....Map filed.....

The applicant: Nevada Power Company

.....P. O. Box 98910.....of.....Las Vegas.....
Street and No. Or P.O. Box No. City or Town

.....Nevada 89151....., hereby make... application for permission to change the
State and Zip Code No.

☐ Point of diversion ☒ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under.....Permit 69448.....
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree

1. The source of water is.....Underground.....
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed.....10.0 cfs, not to exceed 2500 AFA.....
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for.....Industrial.....
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for.....Industrial.....
If for stock state number and kind of animals.
5. The water is to be diverted at the following point....within the NE ¼ NE ¼ of section 26, T.13S., R.63E., MDM
or at a point from which the northwest corner of the said Section 26 bears N. 86°31'17" W. a distance of
4372.04 feet/
6. The existing point of diversion is located within.....
If point of diversion is not changed, do not answer.
7. Proposed place of use: Place 1- Portions of sections 12, 13, 35, all of sections 24, 25, and 36, T.17S., R.63E.,
MDM, Clark County, Nevada. Portions of section 7, all of sections 18, 19, 30 and 31, T.17S., R.64E., MDM, Clark
County, Nevada. Portions of section 1 and 2, T.18S., R.63E., MDM, Clark County, Nevada.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Place 2- The SW ¼ and the SW ¼ SE ¼ of Section 5, T.15S., R.66E., MDM Clark County, Nevada.
8. Existing place of use: Portions of sections 12, 13, 35, all of sections 24, 25, and 36, T.17S., R.63E., MDM,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner
Clark Count Nevada. Portions of section 7, all of sections 18, 19, 30, and 31, T.17S., R.64E., MDM, Clark
of use of irrigation permit, describe acreage to be removed from irrigation.
County, Nevada. Portions of section 1 and 2, T.18S., R.63E., MDM, Clark County, Nevada.
9. Use will be from.....January 1.....to.....December 31.....of each year.
Month and Day Month and Day
10. Use permitted from.....January 1.....to.....December 31.....of each year.
Month and Day Month and Day

Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans

76501

and specifications of your diversion or storage works.)..the construction of an 18 mile 12" HDPE pipeline and the
State manner in which water is to be diverted, i.e. diversion structure, ditches,

installation of a larger pump at the well site.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works.....\$7,114,376.00

13. Estimated time required to construct works.....4
years.....

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or
annual consumptive use.

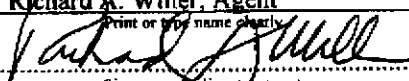
Place 1- The water may be used for Industrial Cooling at Harry Allen. There are currently two units @ Harry Allen.

Said facility is currently being expanded to four units.

Place 2- The water may be used for Industrial Cooling. We propose to add Reid Gardner as an alternate place of use.

There are Currently four units at Reid Gardner. This water is proposed to be used at all of the units.

702-579-1638
Phone No.

By: Richard A. Willer, Agent
Print or type name clearly

Signature, applicant or agent

Nevada Power Company
P. O. Box 98910, MS 25
Street and No., or P.O. Box No.
Las Vegas NV, 89151
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

CANCELLED FEB 14 2008 BECAUSE OF
FAILURE TO SUBMIT AN AMENDED
APPLICATION AND SUPPORTING MAP
Tracy Taylor, P.E. STATE ENGINEER

2008 FEB -5 11:12:37